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*Representação de um Auto da Fé.*

*SPECIAL LIST 490*  
*THE INQUISITION*

# RICHARD C. RAMER

*Old and Rare Books*

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OCTOBER 2, 2023

## *SPECIAL LIST 490* *THE INQUISITION*

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All items are understood to be on approval,  
and may be returned within a reasonable time  
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# SPECIAL LIST 490

## THE INQUISITION

**\*1. AZEVEDO, Carlos A. Moreira.** *Terramoto doutrinal: a carta dogmática-política (1755) do P. João Moutinho contra a Inquisição.* Lisbon: Temas e Debates / Círculo de Leitores, 2015. Large 8°, original illustrated wrappers. As new. 274 pp., (1 blank l.), 3 full page illus. in text, footnotes. ISBN: 978-989-644-383-2. \$35.00

FIRST and ONLY EDITION. Carlos [Alberto] Moreira Azevedo received his doctorate in Ecclesiastical History from the Gregorian University in Rome. He was formerly vice-reitor of the Universidade Católica Portuguesa, and president of the Comissão Científica para a *Documentação crítica de Fátima*. As of 2007 he was a Professor in the Faculdade de Teologia of the Universidade Católica Portuguesa, secretário da CEP, and Auxiliary Bishop of Lisbon from 2005 to 2011. He is presently titular Bishop of Belali. In November 2011 he was nominated by Pope Benedict XVI as a delegate to the Pontifical Council for Culture. He has had published more than 80 books and articles.

**\*2. BRAGA, Isabel M. R. Mendes Drumond.** *Viver e morrer nos cárceres do Santo Ofício.* Lisbon: A Esfera dos Livros, 2015. 8°, original illustrated wrappers. As new. 375 pp., 4 ll. color plates printed on both sides, bibliography, endnotes, tables, transcription of documents. ISBN: 978-989-626-634-9. \$65.00

FIRST and ONLY EDITION. Well-researched historical account of the life of those incarcerated by the Inquisition in Portugal. Includes accounts of what prisoners ate, how they occupied their time, and hygiene. Of the many illuminating tables, one includes the instructions for torture on the rack in comparison to the instructions for torture by strapado (*polé*, [p. 80]); another lists the names of children born to women while imprisoned by the Inquisition (pp. 137-8).

**\*3. CARDIM, Pedro, and Gaetano Sabatini, eds.** *António Vieira, Roma e o universalismo das monarquias portuguesa e espanhola.* Lisbon: Centro de História de Além-Mar / Faculdade de Ciências Sociais e Humanas, Universidade Nova de Lisboa, and Ponta Delgada: Universidade dos Açores, 2011. Estudos & Documentos, 12. Very large 8°, original illustrated wrappers. As new. 219 pp., (2 blank ll.), extensive footnotes, map in text. One of 750 copies. ISBN: 978-989-8492-05-0. \$38.00

FIRST and ONLY EDITION. Following a brief introduction by the editors, in Portuguese, are a dozen essays, four of which are in Spanish, one in French, one in Italian,

the rest in Portuguese. Authors include the editors (jointly), José Javier Ruiz Ibáñez, Jean-Frédéric Schaub, Alcir Pécora, Nelson Veríssimo, Zulmira C. Santos, Natalia Muchnik, José Pedro Paiva, Zoltán Biedermann, Tamar Herzog, Rodrigo Bentes Monteiro, and Óscar Mazín. Subjects include Brazil and the Bragança restoration, Vieira's *Cartas*, Vieira and the Sephardic diaspora, Vieira and the Inquisition, Jesuit prophesy in India, the Jesuits and the frontier between Spanish and Portuguese possessions in South America, justice, social change and politics in New Spain in the sixteenth and seventeenth centuries, and more.

**4. CARVALHO, Licio Fausto Cardoso de.** *Os dous proscriptos ou A Restauração de Portugal em 1640. Drama historico em 5 actos e 6 quadros ....* Rio de Janeiro: Livr. de A.T. de Castro Dias, 1877. 8°, original printed wrappers (slightly foxed). Some foxing to first 2 leaves, final quire browned. In good condition. 98 pp. \$50.00

Later edition of the first of only two dramas published by Cardoso de Carvalho before his untimely death in 1854 at the age of 27. The work appeared in Rio de Janeiro, 1858 and 1872.

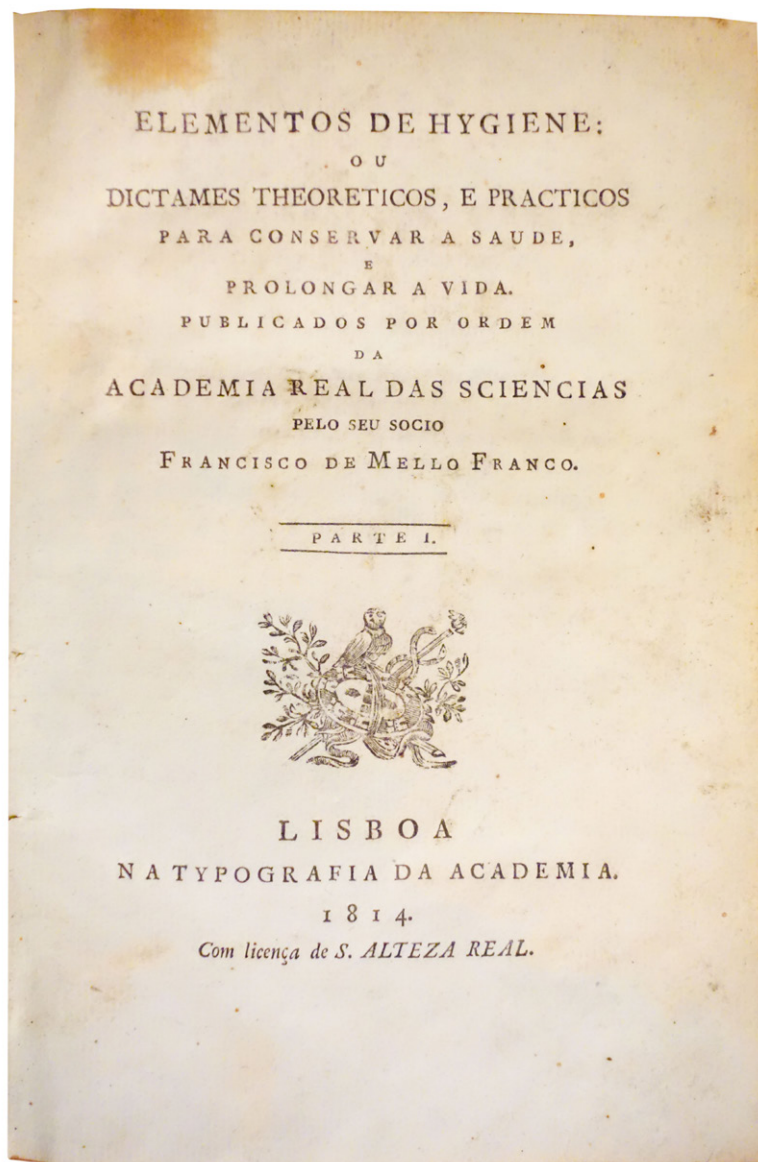
Set in November and December 1640, the time of the Portuguese *Restauração*, its cast of characters includes two exiles, several Spanish and Portuguese noblemen, a Jesuit, a captain from India, and an officer of the Inquisition.

Born in Ovar (Aveiro) in 1827, Cardoso de Carvalho was a public engineer in Porto. This work first appeared in Porto, 1850, with the title *Os dous proscriptos ou a jugo de Castella*; a second edition was printed in Porto, 1854. The editions of Rio de Janeiro, 1858, 1865 and 1877, erroneously give the author's name as Luciano rather than Licio, and have a different subtitle.

\* This edition not in Innocência; see V, 185 and XIII, 296. NUC: MH. OCLC: 13519660 (Rare Books-University of Kansas, Harvard University, University of North Carolina-Chapel Hill, Cambridge University). Not located in Porbase, which lists other works by the author. Jisc repeats Cambridge University.

**\*5. COELHO, António Borges.** *Inquisição de Évora: dos primórdios a 1668.* 2 volumes. Lisbon: Editorial Caminho, 1987. Coleção Universitária, 22 and 26. Large 8°, original illustrated wrappers. As new. 448 pp., (2 ll. advt.); 327 pp., (2 ll. advt.) ISBN: none. 2 volumes. \$45.00

FIRST EDITION. There are reprints of 2002 and 2018.



*Progressive Political Advice under D. José I*

**6. CUNHA, Luiz da.** *Testamento politico, ou carta escrita pelo Grande D. Luiz da Cunha ao Senhor Rei D. José I antes do seu governo, o qual foi do Conselho dos Senhores D. Pedro II, e D. João V, e seu Embaixador ás Córtes de Vienna, Haya, e de Paris, onde morreo em 1749.* Lisbon: Na Impressão Regia, 1820. 4°, early decorated wrappers (of printer's waste, stitching loosening), in recent brown morocco folding case with moiré sides, spine with raised bands in six compartments, author and title gilt-lettered in second compartment from head, place and date at foot. Woodcut Portuguese royal arms on title page. Light dampstains, mostly to first few leaves. In very good condition. 66 pp. \$500.00

FIRST separate EDITION. The *Testamento* had previously been published in the *Investigador portuguez*. In 1821 it was reprinted by Lourenço Caminha in *Obras ineditas*, under the title "Carta escripta de Paris, ou Instrucção ao Ser. Príncipe D. José." According to Innocêncio, that edition has numerous textual errors. There is also a Lisbon, 1943 edition.

Cunha (1662-1749), a famous progressive politician, diplomat, and economic thinker, served as Envoy Extraordinary to London (1695-1712), then later as Ambassador to Madrid (1719-1720) and finally to Paris, and as Minister Plenipotentiary to the Congress of Utrecht (1712-1715). In this posthumously published *Testamento*, his most famous work, he advises the future D. José I to appoint Sebastião José de Carvalho e Melo (the future Marquês de Pombal) as his prime minister; to reform the army, navy, and magistracy; to encourage industry and open rivers and canals to navigation; and to be tolerant of different religious beliefs. Negative influence of the Inquisition, and the situation of Jews and New Christians, is discussed on pp. 45-57. In the course of developing a mercantilistic argument regarding Portuguese trade, products of Brazil, such as leather, sugar, tobacco, pão do Brazil, cravo do Maranhão, cocoa, and vanilla are repeatedly mentioned in connection with Portuguese trade with other European countries on pp. 58-64, as are wines from continental Portugal and Madeira, salt from Setúbal, and importation of fabrics.

\* Innocêncio XVI, 14; on the author, see V, 282-3 and Fonseca, *Aditamentos* p. 274. Barbosa Machado III, 92; does not mention this work. *Grande enciclopédia* VIII, 263-4. NUC: KU, ICN, MH.

*Put Down That Cup of Coffee! Take a Cold Bath Instead!*

**\*7. FRANCO, Francisco de Mello.** *Elementos de hygiene: ou dictames theoreticos, e practicos para conservar a saude, e prolongar a vida. Publicados por ordem da Academia Real das Sciencias. 2 parts in 1 volume.* Lisbon: Typografia da Academia, 1814. 4°, contemporary tree calf (slight wear at extremities), smooth spine richly gilt with red leather lettering piece, gilt letter, edges tinted yellow. Printed on a random mix of white and blue *papel selado*, each sheet bearing 10-, 20- or 40-*réis* tax stamps. Occasional light browning and soiling, but generally clean and crisp. Small stain to final nine leaves, mostly in outer margin. In fine condition. (4 ll.), xiii, 170 pp., (2 ll. title page and table of contents for Parte II), 171-347



TESTAMENTO POLITICO,  
OU  
CARTA ESCRITA  
PELO  
GRANDE D. LUIZ DA CUNHA  
AO  
SENHOR REI D. JOSE' I.  
ANTES DO SEU GOVERNO,

*O qual foi do Conselho dos Senhores D. Pedro II.,  
e D. João V., e seu Embaixador ás Côrtes de  
Vienna, Haya, e de Paris, onde morreo em  
1749.*



LISBOA:  
NA IMPRESSÃO REGIA. Anno 1820.

*Com Licença da Comissão de Censura.*

*Vende-se na Loja de João Nunes Esteves, na Rua dos  
Ourives do Ouro N.º 234.*

pp., (1 blank p.), (1 l. errata). Lacking the two leaves of advertisements which sometimes follow p. 170 or are sometimes found at the end of the volume. *2 parts in 1 volume.* \$1,600.00

FIRST EDITION. The author discusses the influence of age, sex, habits and temperament on physical and mental health. He strongly advocates cold baths and nutritional foods, and cautions against immoderate consumption of tea and coffee.

Mello Franco (1757-1823), a native of Minas Gerais, practiced medicine in Lisbon until 1817, when he returned to Brazil. He was frequently in trouble with the authorities for his liberal writings and associations, and spent several years imprisoned by the Inquisition. His *Tratado da educação fysica dos meninos*, Lisbon 1790, is the first book on pediatrics by a Brazilian. *Reino da estupidez*, his satirical poem aimed at the professors of Coimbra, was circulating anonymously in manuscript as early as 1785 (the first printed version was not until 1818) and caused an enormous scandal.

\* Borba de Moraes (1983) I, 321-2: “[t]his first edition is the only rare one”; giving an incomplete collation and listing later Lisbon editions of 1819 and 1823; *Período colonial* pp. 143-4. Sacramento Blake III, 45: without collation. Innocêncio III, 10-1: without collation and mistakenly giving year of publication as 1813. Bosch 292. JCB, *Portuguese and Brazilian Books* 814/13. Lisbon, Faculdade de Medicina, *Catálogo da coleção portuguesa* I, 130-1: giving collation as (4 ll.), 13, 170 pp., 171-347 pp., (1 l.). Pires de Lima, *Catálogo da Bibliotheca da Escola Medico-Cirurgica do Porto* 1661 (giving only xiii, 347 pp.). Ferreira de Mira, *Historia da medicina portuguesa* pp. 311-12, 318. Santos Filho, *História geral da medicina brasileira* I, 352. Not in Rodrigues. NUC: DNLM, RPJCB, CtY-M. OCLC: adds Wellcome Institute.

#### *Theoretical and Practical Advice on Living Long and Well*

\*8. **FRANCO, Francisco de Mello.** *Elementos de hygiene, ou dictames theoreticos, e praticos para conservar a saude, e prolongar a vida. Publicados por ordem da Academia Real das Sciencias ... Segunda edição.* Lisbon: Na Typografia da Academia, 1819. 4°, contemporary decorated wrappers (a bit soiled and frayed; spine gone; stitching loose). Woodcut armorial logo of the Academia Real das Sciencias on title page. Woodcut Portuguese royal arms on recto of leaf [v]. Typographical headpiece on p. 1. Crisp and clean, uncut. In very good condition. Ink signature of José Rodrigues Liberal Sampaio on title page. Many quires printed on *papel selado* of 10, 20, and 40 *reis*. xii, XIII, 354 pp. Pages ix-xii of first section bound out of order, prior to p. [5]. Without pp. 355-8, which are advertisements for publications of the Academia Real das Sciencias, sometimes bound with this volume. \$600.00

Second edition, revised and enlarged by the author; the first had appeared in Lisbon, 1814, and a third appeared in Lisbon, 1823. Mello Franco discusses the influence of age, sex, habits and temperament on physical and mental health. He strongly advocates cold baths and nutritional foods, and cautions against immoderate consumption of tea and coffee. The order for printing this second edition was signed by José Bonifacio de Andrada e Silva (1763-1838), the “Patriarch of Brazilian Independence.”

Mello Franco (1757-1823), born in Minas Geraes, practiced medicine in Lisbon until 1817, when he returned to Brazil. For his liberal writings and associations he spent several





*Item 7*

years in the dungeons of the Inquisition. His *Medicina theologica*, Lisbon 1794, was the first Portuguese book on psychosomatic medicine, and his *Tratado da educação fysica dos meninos*, Lisbon 1790, is the first work by a Brazilian on the physical education of children.

*Provenance:* P. José Rodrigues Liberal de Sampaio (1846-1935), a native of Serrãozinho, Montalegre, was a secular priest, with degrees in Theology and Law from Coimbra University (1891). He is said to have excelled as a student, and to have been a distinguished preacher, and simultaneously practicing law in the region of Chaves. A member of numerous learned societies, he contributed articles of literary and scientific criticism, as well as entering into polemics, published in a number of newspapers in Lisbon and Porto. He also studied the history and archeology of his region, and formed a vast library, which it was thought would go to the Municipal Museum in his name in Chave, but this aim was never realized, and the library was dispersed. See *Grande enciclopédia*, XXVI, 891.

\* Borba de Moraes (1983) II, 321: calling for only xiii, 358 pp.; *Período colonial* p. 144. Sacramento Blake III, 45. Innocência III, 10-1; VI, 178; IX, 344: without a date or collation for the second edition. Ferreira de Mira, *História da medicina portuguesa* pp. 311-2, 318. Santos Filho, *História geral da medicina brasileira* p. 352. Not in JCB, *Portuguese and Brazilian Books* (but acquired subsequently from us). Not in Lisbon, Faculdade de Medicina, *Catálogo da coleção portuguesa*; see I, 130-1 for the 1814 and 1823 editions. Not in Pires de Lima, *Catálogo da Bibliotheca da Escola Medico-Cirurgica do Porto*; see 1661-2 for the 1814 and 1823 editions. Not located in NUC.

#### *Theoretical and Practical Advice on Living Long and Well*

\*9. FRANCO, Francisco de Mello. *Elementos de hygiene, ou dictames theoreticos, e praticos para conservar a saude, e prolongar a vida*. Lisbon: Typografia da Academia [Real das Sciencias], 1823. 4°, contemporary quarter sheep over marbled boards (worm damage to upper cover, minor wear to corners), flat spine, gilt letter, edges sprinkled. Woodcut arms of Academia Real das Sciencias on title-page. Internally fine; overall in very good condition. vi, xiii, 359 pp. \$350.00

Third edition. In this work, first printed in 1814 (second edition 1819), Mello Franco discusses the influence of age, sex, habits and temperament on physical and mental health. He strongly advocates cold baths and nutritional foods, and cautions against immoderate consumption of tea and coffee.

Mello Franco (1757-1823), born in Minas Geraes, practiced medicine in Lisbon until 1817, when he returned to Brazil. For his liberal writings and associations he spent several years in the dungeons of the Inquisition. His *Medicina theologica*, Lisbon 1794, was the first Portuguese book on psychosomatic medicine, and his *Tratado da educação fysica dos meninos*, Lisbon 1790, is the first work by a Brazilian on the physical education of children.

\* Borba de Moraes (1983) I, 321-33; *Período colonial* p. 144. Sacramento Blake III, 45. Innocência III, 10-11. JCB, *Portuguese and Brazilian Books* 823/39. Lisbon, Faculdade de Medicina, *Catálogo da coleção portuguesa* I, 131. Pires de Lima, *Catálogo da Bibliotheca da Escola Medico-Cirurgica do Porto* 1662. Santos Filho, *História geral da medicina brasileira* p. 352. Ferreira de Mira, *História da medicina portuguesa* pp. 311-2, 318. NUC: DNLM, TxU, DCU-IA, RPJCB, NIC; 1814 edition at DNLM, RPJCB, CtY-M. Porbase locates a single copy, at Biblioteca Nacional de Portugal. Not located in Jisc, which lists one copy each of the 1814 and 1819 editions.

500

ELEMENTOS DE HYGIENE,  
O U  
DICTAMES THEORETICOS, E PRACTICOS  
PARA CONSERVAR A SAUDE,  
E  
PROLONGAR A VIDA.  
PUBLICADOS POR ORDEM  
DA  
ACADEMIA REAL DAS SCIENCIAS  
PELO SEU SOCIO  
FRANCISCO DE MELLO FRANCO.

SEGUNDA EDIÇÃO.

*José Nogueira Libral Tompini*



LISBOA  
NA TYPOGRAFIA DA ACADEMIA.

1819.

*Com Privilegio de S. Magestade.*

\*10. GOMES, César. *O Marquês de Pombal e a família Távora: Inquisição, Autos de fé, santo ofício e Lisboa antiga*. Lisbon: Colibri, 2019. Large 8°, original illustrated wrappers. As new. 126 pp., (1 l.), diagram in text, bibliography. ISBN: 978-989-689-894-6. \$28.00

FIRST and ONLY EDITION.

### *History of Goa*

11. KLOGUEN, Diniz L. Cottineau de. *Bosquejo historico de Goa escripto em inglez ... vertido em Portuguez, e accrescentado com algumas notas, e rectificações por Miguel Vicente d'Abreu*. Nova Goa: Imprensa Nacional, 1858. 4°, twentieth century brown three-quarter morocco by Frederico d'Almeida over marbled boards, decorated endleaves, spine richly gilt with raised bands in six compartments (bands somewhat rubbed), gilt letter, top edges rouged. In fine condition. Internally very fine. vii, [5]-202 [*i.e.*, 203] pp., (1 p. errata). Pp. 202-203 wrongly numbered 201-202. \$900.00

First Edition in Portuguese. Originally published in Madras, 1831 under the title *An Historical Sketch of Goa*, the work contains a history of Goa and its religious establishments, and information on population, government, religion, language, trade and industry of Goa, Salsete, Bardez and the Novas Conquistas. The translator's notes include a list of publications on the 1821 revolution in Goa; excerpts from Dellon on *autos da fé* and other Inquisition activities in Goa; a description of St. Francis Xavier's tomb; and Francisco Pirard's 1628 description of Pangim during its golden era, along with a description of the town in more recent times.

\* Innocência VI, 251; XVII, 69 calling for vii, 202 pp. Costa, *Dicionário de literatura goesa*, I, 18-9; for more about the translator, see pp. 16-20. Gonçalves, *Síntese bibliográfica de Goa*. 1382. Scholberg, *Bibliography of Goa and the Portuguese in India*, C17. Gonçalves Rodrigues, *A tradução em Portugal 8674. Catálogo dos livros opúsculos e manuscritos pertencentes à Biblioteca Nacional de Nova Goa* (1907), p. 116. Palha 4148. See also Devi & Seabra, *A Literatura Indo-portuguesa*, pp. 80, 93, 280. NUC: DLC, NcD, MH. OCLC: 793691814 (Digitalized by HathiTrust Digital Library from the copy at Harvard College Library); 41829637 (Syracuse University, Oliveira Lima Library-Catholic University of America, Newberry Library, Harvard College Library, University of Pennsylvania, Universiteit Utrecht, British Library); 77710485 (Microform copy); 958963721 (Biblioteca de Arte Calouste Gulbenkian). Porbase locates three copies: two in the Biblioteca Nacional de Portugal, and one at the Biblioteca João Paulo II-Universidade Católica Portuguesa. KVK (51 databases searched) locates hard copies cited by Porbase, and one at the Österreichische Nationalbibliothek.

**BOSQUEJO HISTORICO**

DE

**GOA**

**ESCRITO EM INGLEZ**

PELO

**REVERENDO DINIZ L. COTTINEAU DE KLOGUEN**

**VERTIDO EM PORTUGUEZ, E ACCRESCENTADO COM  
ALGUMAS NOTAS, E RECTIFICAÇÕES**

POR

**MIGUEL VICENTE D'ABREU.**

**Amanuense da Secretaria do Governo Geral  
do Estado da India Portugueza.**

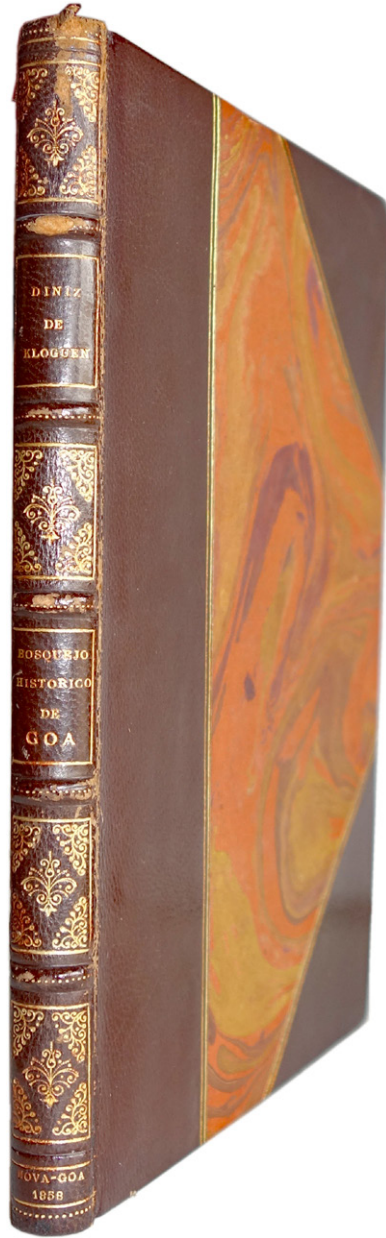
*M. V. d'Abreu*

**NOVA-GOA**

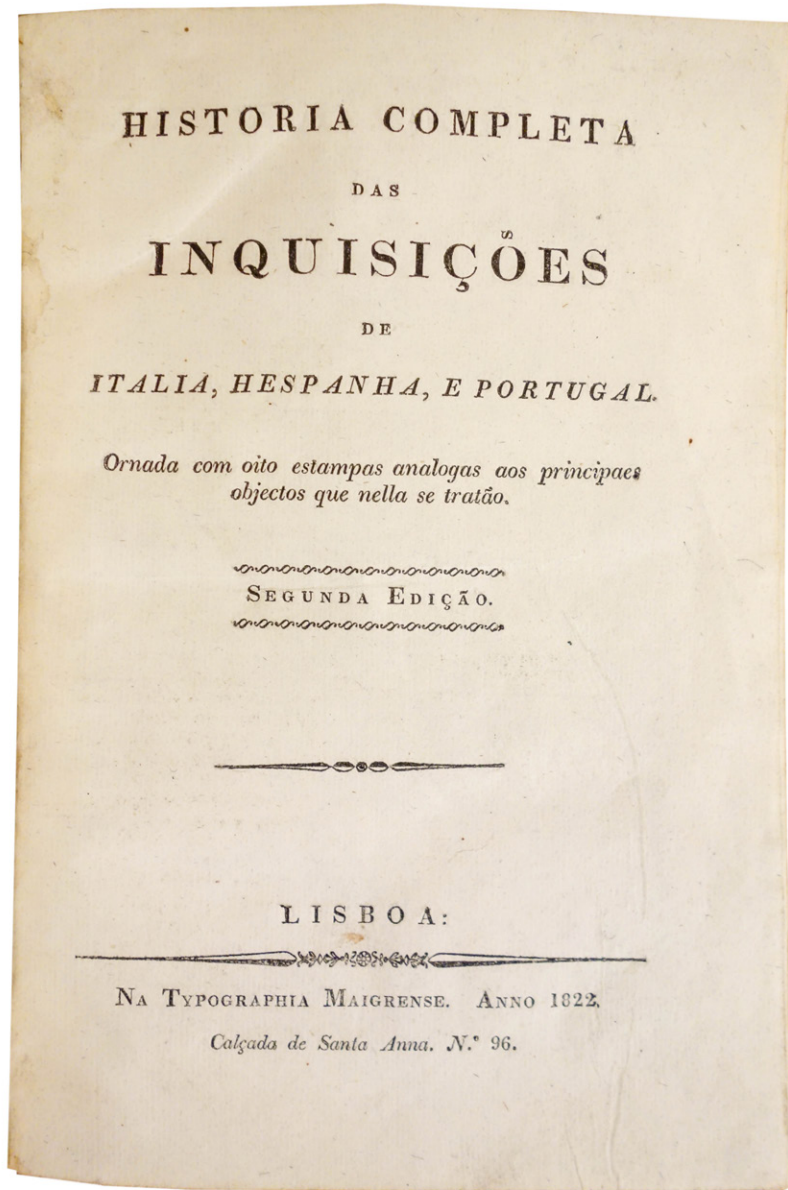
1858.

IMPRESA NACIONAL.





*Item 11*



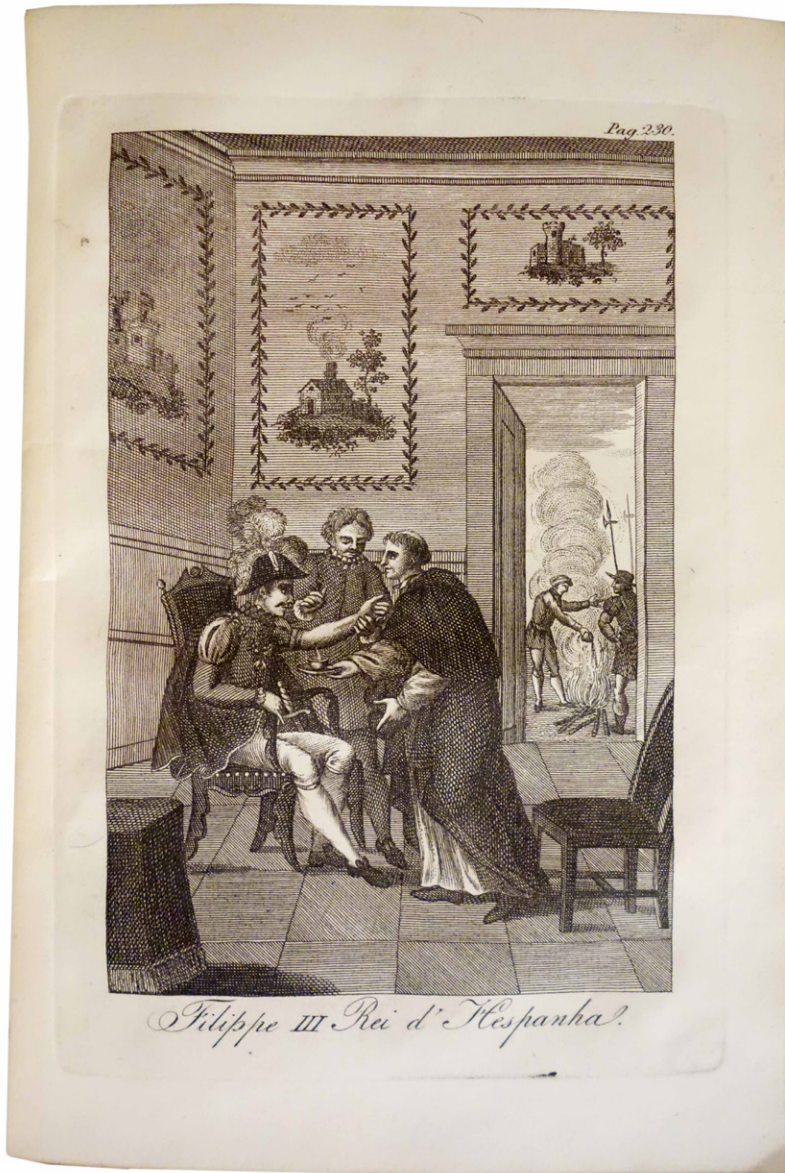
Item 12

*With Eight Fine, Gruesome Engravings  
Depicting the Tortures of the Inquisition*

\*12. [LAVALLÉ, Joseph de Marquis de Bois-Robert]. *Historia completa das Inquisições de Italia, Hespanha, e Portugal. Ornada com oito estampas analogas aos principaes objectos que nella se tratão*. Lisbon: Na Typographia Maignrense, 1822. 4°, contemporary tree sheep (some wear to spine, corners; hinges beginning to split near head of spine), smooth spine richly gilt, crimson morocco lettering piece, gilt letter, cover edges gilt (slight wear), marbled endleaves. Occasional small, light waterstains. Two leaves with minor repairs. Overall in good to very good condition, with excellent impressions of the plates. x, 294 pp., 8 engraved plates. \$500.00

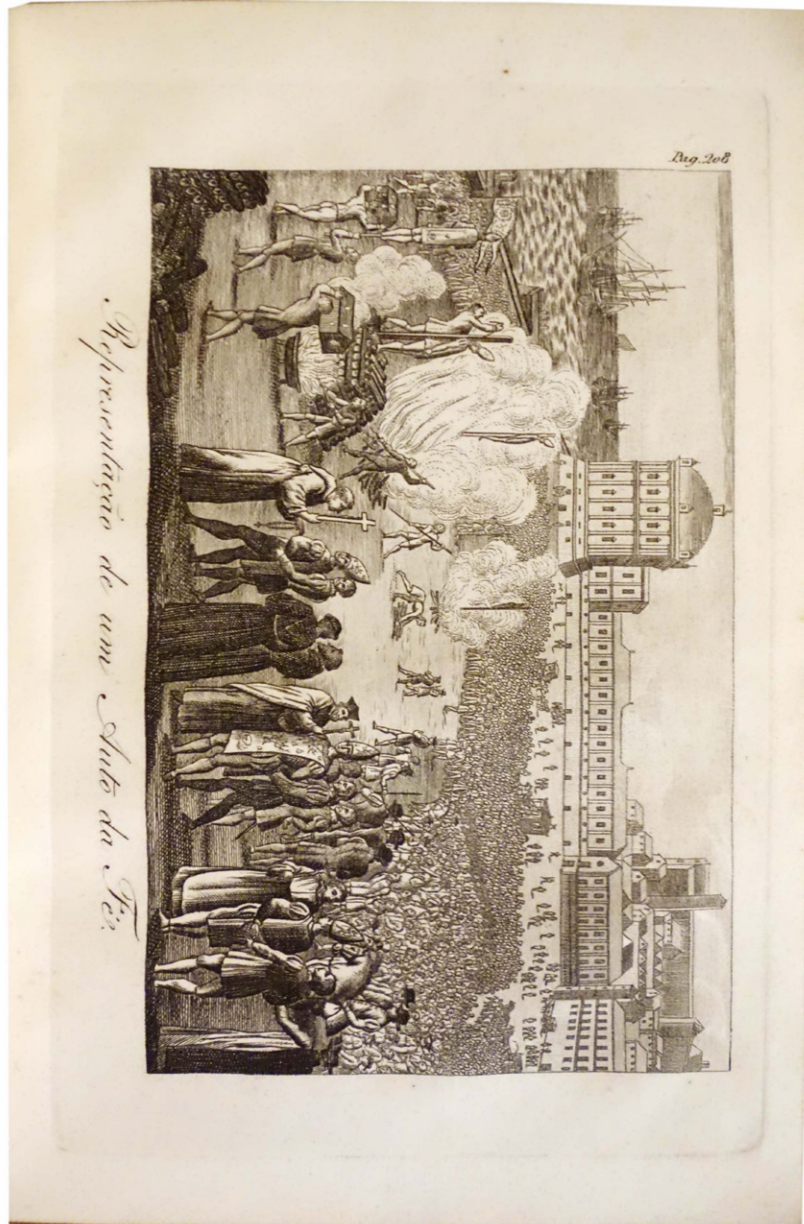
Second and most complete edition in Portuguese, with an additional plate that did not appear in the first Portuguese edition, "Representação de um Auto da Fé" in front of the old Paço da Ribeira, destroyed in the 1755 earthquake (facing p. 208). Other plates depict victims of the Inquisition before and after sentencing, in the torture chamber and at an auto da fé. There is also a plate showing the Inquisition removing the sentence of excommunication from D. João IV, and another titled "Filippe III Rei d'Hespanha" (i.e., Filipe III of Portugal, who was Felipe IV of Spain at the time Portugal declared independence in 1640?), in which the Spanish King consults with inquisitors in a palace while the fires of the Inquisition can be seen through an open door. This is an unacknowledged translation of Lavallé's *Histoire des Inquisitions religieuses d'Italie, d'Espagne, et du Portugal*, first published in Paris, 1809. An English translation appeared in London, 1816. The work was placed on the *Index* in 1825. Innocência da Rocha Galvão, the translator, a native of Bahia, was elected to the General Assembly for Bahia in 1836 and acclaimed President of State in the 1837 revolution.

\* Sacramento Blake III, 281-2. Innocência III, 192: erroneously dating the first edition to 1822 (and transcribing the title of the second edition, calling it the first); see also p. 413, attributing the translation to João Maria Rodrigues de Castro, a native of the Island of São Miguel in the Azores, and maintaining only the reference to the 1822 edition; X, 85-6, attributing the translation to Rocha Galvão, still without any mention of the 1821 edition. Fonseca, *Pseudónimos* p. 213: giving Rocha Galvão as the author. Gonçalves Rodrigues, *A tradução em Portugal* 3815. Palau 271844. Van der Vekene 1899: locating copies at MH, NN, British Library and Lisbon, Biblioteca Nacional. Palha 2427. Bujanda, *Index Librorum Prohibitorum*, p. 518. JCB, *Portuguese and Brazilian Books* 822/29. NUC: NN, MH.



Item 12





Item 12



*Autos-da-Fé Sermon Dedicated to the Queen of England*

\*13. LEITÃO, Alvaro, O.P. *Sermão do Acto da Fe de Lisboa, dedicado a Serenissima Senhora Catharina Augustissima Raynha da Grão Bretanha pregado o P. Fr. Alvaro Leitão, Religioso da Ordem dos Prégadores, Mestre em Sancta Theologia, & Prégador de sua Magestade, na quarta Domingada Quaresma a quatro de Abril deste presente anno de 1666*. Lisbon: Na Officina de Joam da Costa, 1666. 4°, much later plain beige wrappers. Woodcut headpiece and initial on second preliminary leaf recto. Typographical headpieces. Woodcut initial on p. 1. Small typographical tailpiece on final page. Some light dampstains. A few leaves with very minor worming in upper outer blank margins, never affecting text. Top edges trimmed a bit close, touching a few page numbers. In good condition, if just barely. (4 ll.), 46 pp. [ ]<sup>4</sup>, A-F<sup>4</sup> (-F4), \$300.00

FIRST and ONLY EDITION. Dedicated to Catherine of Bragança, Queen consort of King Charles II of Great Britain, daughter of King D. João IV of Portugal and sister to the Portuguese Kings D. Afonso VI and D. Pedro II. Preached on the fourth Sunday of Lent by the Dominican Fray Álvaro Leitão (professed 1629; died 1676, said to have been at an advanced age), this sermon, based on *Isaiah*, LXV, 2, is vehemently anti-Jewish. Fray Leitão was royal preacher to both D. Afonso VI and D. Pedro II, and was unanimously elected Prior of the Dominican House at Évora.

\* Arouca L194. Alfonso Cassuto, *Bibliografia dos sermões de autos-da-fé impressos*, Lisboa 13. Horch 63. Basseches p. 30. Barbosa Machado I, 105-6. Innocência I, 47, 316. Pinto de Mattos p. 38. Iberian Books C14271 [110894]. Palha 229. Visconde de Trindade 50. Azambuja 1735. Monteverde 2641 and 3676. Avila Perez 368 and 382.

*Includes works by Jewish Authors*

\*14. LISBON, Academia das Ciências. *Bibliografia geral portuguesa. Volume III: Século XVI*. Lisbon: Imprensa Nacional, 1983 [i.e. 1992?]. Large 8° (26 x 19.7 cm.), original printed wrappers. As new. xxxix pp., (5 ll.), 583 pp., (2 ll.), illustrations. ISBN: none. \$65.00

FIRST and ONLY EDITION. This volume, co-published with the Academia das Ciências de Lisboa, deals with sixteenth-century Portuguese authors and anonymous works from Abarbanel to Amato Lusitano. The first two volumes, dealing with the fifteenth century, were published 1941-1944. Many more volumes were contemplated, but the project languished. Apparently a significant portion of this third volume was printed some years prior to publication, while other parts were printed more recently; to the best of our knowledge, it was published only in 1992.

Volumes I and II are out of print. However, we have several sets in stock, and while they last we can offer them for \$125.00. They are an outstanding contribution to bibliography in Portugal. The first 300 or so pages of volume I describe incunables printed in Portugal, with bibliographical references and collations. Volume II is on Portuguese authors published abroad, and describes many later editions as well as incunables. A number of works deal with early voyages and discoveries, including America, while others are of great interest as Sephardic Judaica or Hebraica. The illustrations include reproductions of title pages, pages of text, and watermarks.

*First Book on Freemasonry by a Brazilian and  
First Book in Portuguese on Freemasonry*

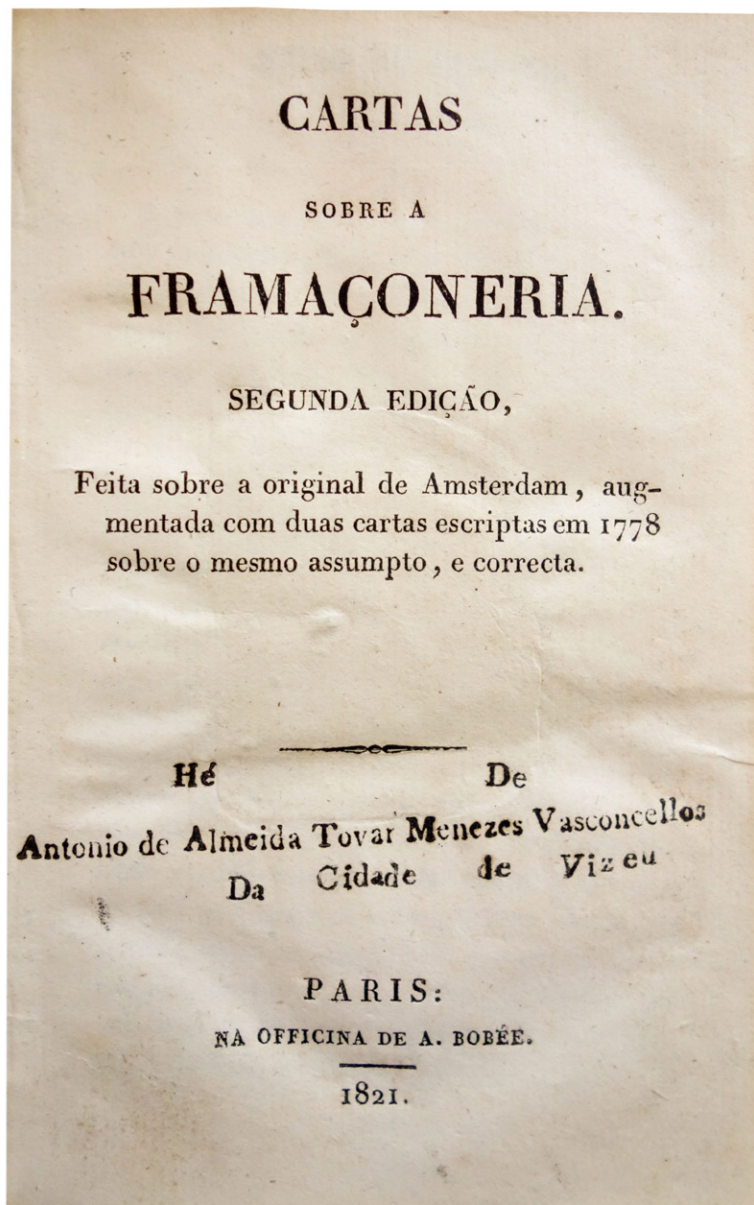
\*15. [MENDONÇA, Hipolyto José da Costa Pereira Furtado de]. *Cartas sobre a framaçonaria, segunda edição, feita sobre a original de Amsterdam, augmentada com duas cartas escriptas em 1778 sobre o mesmo assumpto, e correcta*. Paris: A. Bobée, 1821. 8°, contemporary half mottled sheep over marbled boards (slight wear to some extremities), smooth spine with gilt fillets and black leather lettering piece, very short title lettered gilt. Small marginal dampstain, foxed. In near-good condition. Pictorial bookplate of Alexandre Correa de Lemos on verso of title page. Older stamp on blank portion of title page above imprint: "Hé De // Antonio de Almeida Tovar Menezes Vasconcellos // Da Cidade de Viseu". (1 l.), 162 pp. \$500.00

Third edition of the **first book in Portuguese on Freemasonry**; also the **first book on the subject by a Brazilian author**. The *Cartas* first appeared in 1805 with a "Madrid" imprint: the statement on the title page that this is the second edition (repeated on the title pages of later editions) is false, probably made to mislead the censors; also false is the Madrid imprint: the types used are exactly the same as those in the *Cartas* of London, 1809 printed by W. Lewis. That 1809 printing may in fact be a later issue of the 1805 edition with a new title page (the collation is the same, as are the dimensions, according to Borba), rather than a later edition. The work next appeared in Paris, 1821 and then in Rio de Janeiro, 1833.

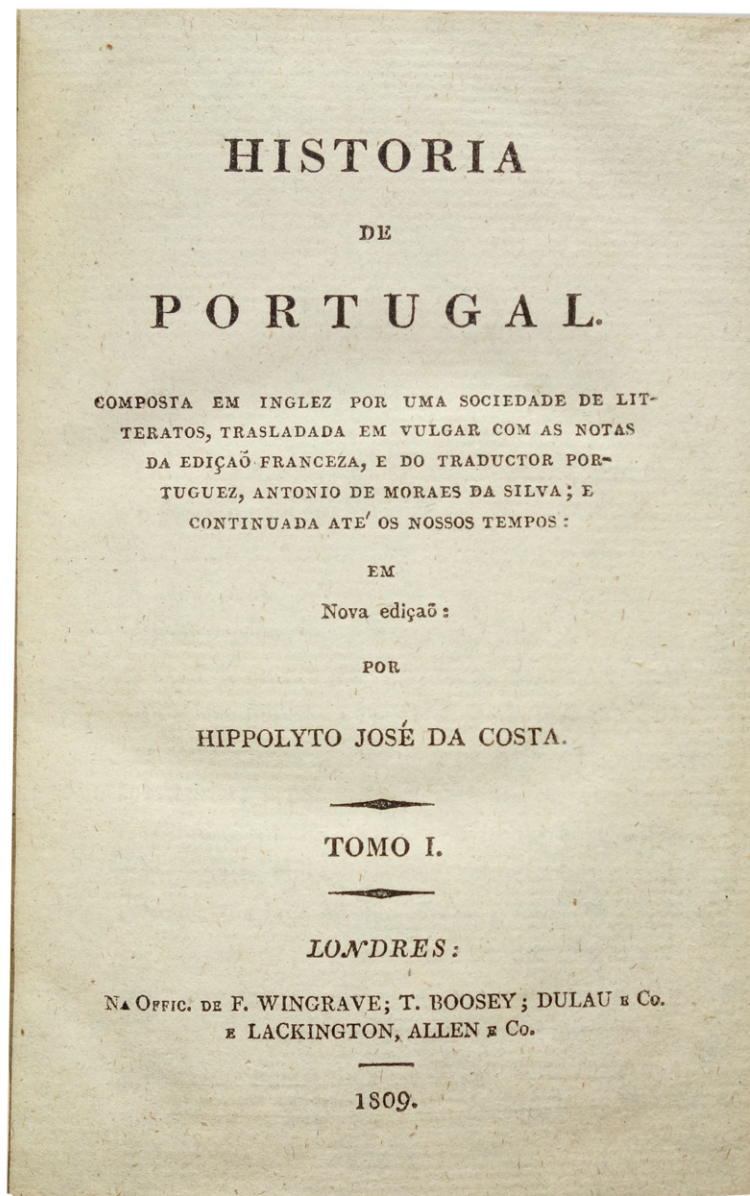
In these letters the author explains the humanitarian principles of the Freemasons, arguing that those principles do not contravene the monarchy or religion. He also points out that Freemasons are persecuted in Portugal by the Inquisition, citing specific cases, and trying to prove that papal bulls against the Freemasons are invalid in Portugal because they did not receive royal approval.

Furtado de Mendonça (1774-1823), a Brazilian born in Colonia do Sacramento (now in Uruguay) who earned degrees in philosophy and law from Coimbra, came to the United States (1798-1801) to study agriculture and bridge construction for the Portuguese government, then visited England. When he returned to Portugal, full of the liberal ideas he had heard during his travels, he was imprisoned as a Freemason and an opponent of the monarchy. He escaped and fled to England in 1805, where several years later he began publishing the enormously influential *Correio Brasiliense*. After Brazilian independence was declared in 1822, he was appointed Brazilian consul general in England by D. Pedro I but died before he could assume the post.

\* Borba de Moraes, *Período colonial*, p. 241: calling for 162 pp. Innocêncio III, 199-200: without collation. Ramos, *A edição de língua portuguesa em França (1800-1850)* 67: calling for 162 pp. Cf. Borba de Moraes (1983) II, 561: citing the 1805 and 1809 editions. Cf. Bosch 267: the 1805 edition. Not in Rodrigues. Not in Palha. NUC: MH. Porbase locates a single copy, at Biblioteca Nacional de Portugal.



Item 15



*With the Added Text by Hipolyto da Costa*

16. [MENDONÇA], Hipolyto José da Costa [Pereira Furtado de]. *Historia de Portugal. Composta em inglez por uma sociedade de literatos, trasladada em vulgar com as notas da edição franceza, e do traductor portuguez, Antonio Moraes de Silva; e continuada até os nossos tempos: em nova edição: por ....* 3 volumes. London: Na Offic. de F. Wingrave, T. Boosey, Dulau e Co., e Lackington, Allen e Co., 1809. 12°, contemporary English polished speckled calf, smooth spines gilt with red morocco labels, edges roll-tooled in blind, text block edges speckled red, remains of binder's ticket ("[Bound by [?] Miller, [?]ban.") on front pastedown of volume I (light wear to joints, single small wormhole in upper joint near foot of spine in volumes I and III; tiny pinpoint wormhole at foot of spine of volume II). Printed on bluish paper. Headline of p. vi in volume III shaved, otherwise pristine internally. Overall a very good, almost fine set in an attractive contemporary binding. Bookplate removed from front pastedowns. vi pp., (2 ll.), 271 pp.; iv, 272 pp.; iv, 272 pp.; iv, 248 pp. 3 volumes. \$800.00

The final chapter of this new edition (volume III, pp. 214-48), on the reign of Queen Maria I, is by Hipolyto da Costa, who has edited what is otherwise a reprint of the first edition of 1788, with the preface by Moraes e Silva in defence of the Inquisition, and notes. In the last chapter, Hipolyto demonstrates that the reign of D. Maria was liberal and that it tried to improve the economic situation, but he strongly criticizes the minister of police, Pina Manique.

The work covers the years 1087-1800. Aside from the final chapter by Hipolyto da Costa, this is a Portuguese translation made by Moraes e Silva of the section relating to Portugal from the volumes published prior to 1788 of the *Histoire universelle depuis la commencement du monde jusqu'à present, traduite de l'Anglois par un Societé de Gens de Lettre*, Amsterdam, 1742-1792, and Paris, 1802, in 46 volumes. The original English version was first printed in London from 1736 to 1765 in 26 volumes, and was reprinted several times. Moraes Silva writes in the preface that he made the translation with great care and in good style, without the repugnant gallicisms common to so many translations of the period. He added notes, and wrote himself what was necessary to complete the history of the reign of King José I. In addition, he explains that he left in the original text, for sake of authenticity, passages which malign the Inquisition. He then writes a defense of the Inquisition, explaining that under José I, new regulations had blunted its strictness. He states that the strong criticism made by the authors is due to lack of understanding of the situation in Portugal.

Furtado de Mendonça (1774-1823), a Brazilian born in Colonia do Sacramento (now in Uruguay) who earned degrees in philosophy and law from Coimbra, came to the United States (1798-1801) to study agriculture and bridge construction for the Portuguese government, then visited England. When he returned to Portugal, full of the liberal ideas he had heard during his travels, he was imprisoned as a Freemason and an opponent of the monarchy. He escaped and fled to England in 1805, where several years later he began publishing the enormously influential *Correio Brasiliense*. After Brazilian independence was declared in 1822, he was appointed Brazilian consul general in England by D. Pedro I but died before he could assume the post.

The eminent lexicographer Antônio de Moraes e Silva, a native of Rio de Janeiro, took his degree at Coimbra, wrote important works on Portuguese grammar and history



and spent time in England, France and Portugal, serving as secretary in the Portuguese embassies in London and Paris. His *Diccionario da lingua portugueza*, published in 1789, is the standard Portuguese lexicon, based on Bluteau's *Vocabulario portugues e latino* (10 volumes, Lisbon 1721), but with extensive, sweeping revisions. It has been reprinted many times. In 1817 he refused an offer to become a member of the republican provisional government in Pernambuco.

\* Borba de Moraes (1983) I, 408-9: "This edition ... is quite rare." Sacramento Blake III, 254; for the author see 252-5. Not in Ayres Magalhães de Sepúlveda, *Dicionário bibliográfico da Guerra Peninsular*. OCLC: 462972694 (Danish National Library, Staatsbibliothek Aarhus Denmark); 504622815 and 771676126 (British Library); 457244195 (Bibliothèque nationale de France). Searching under the title, we could not locate any edition of this work in Hollis or Orbis. No edition located in Melvyl. Not located in Catnyp. JCB appears to have the 1788 edition only. Aladin located a copy of the present edition only at Catholic University of America. A search in KVK of 46 databases located copies of the present edition at the British Library and the Library and Archives of Canada. The British Library also holds the 1788, 1802, and 1828 editions, and the Library and Archives of Canada holds the 1802 edition. The Union Catalogue of Northern Germany cites a copy of the 1788 edition, as does the Staatsbibliothek of Berlin. The National Libraries of The Netherlands and Finland cite the 1802 edition. Porbase cites multiple copies of the 1788, 1802, 1819 and 1828 editions.

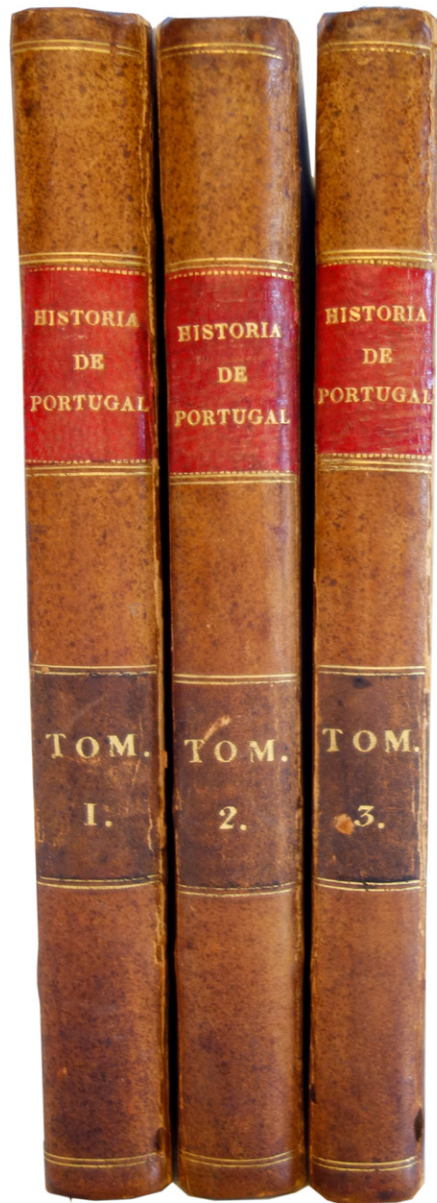
#### *Role of the Inquisition and Secrecy of Confession*

**17. [MORAES, Dionisio Bernardes de.]** *Carta censoria, em que se advertem as inadvertencias, que contém a pastoral do Excellentissimo, e Reverendissimo Arcebispo Bispo do Algarve*. Madrid: Na Officina dos Herdeiros de Francisco del Hierro, 1746. 4°, disbound. Typographical ornament on title page. In good to very good condition. (1 l.), 46 pp. \$600.00

FIRST and ONLY EDITION of this attack on a pastoral by Bishop of the Algarve D. Inácio de Santa Teresa. D. Inácio had previously served as Archbishop of Goa, and maintained the honorary title of Archbishop in his new position. The author concedes that sometimes Homer nods, but suggests that the archbishop was in deep slumber when he composed this particular pastoral. The main point of dispute is the role of the Santo Officio (Inquisition), and a conflict regarding jurisdiction over the crime of breach of secrecy of the confessional (sigilism). Moraes makes a brief reference to the archbishop's time as archbishop of Goa (p. 38), where similar conflicts had taken place.

Dionysio Bernardes de Moraes received a degree in canon law from Coimbra and was a prelate at the Santa Igreja Patriarchal in Lisbon. He was born in Lisbon, probably around 1680, and died sometime after 1760. His other works are also criticisms of works on canon law.

\* Innocência II, 179. Fonseca, *Pseudónimos* p. 177: identifying the author as Dionysio Bernardes de Moraes. See Ana Maria Mendes Ruas Alves, "O reyno de Deos e a sua justiça": *Dom Frei Inácio de Santa Teresa (1682-1751)*, doctoral dissertation in História da Época Moderna, Faculdade de Letras, Universidade de Coimbra, August 2012. Not located in NUC. OCLC: 561471155 (British Library). Porbase locates six copies at the Biblioteca Nacional de Portugal and six at the Biblioteca João Paulo II-Universidade Católica Portuguesa. Jisc repeats the copy in the British Library only.



*Item 16*



Item17

18. [MORAES, Dionisio Bernardes de.] *Carta censoria, em que se advertem as inadvertencias, que contém a pastoral do Excellentissimo, e Reverendissimo Arcebispo Bispo do Algarve*. Madrid: Na Officina dos Herdeiros de Francisco del Hierro, 1746. 4°, disbound, text block edges speckled red from an early binding. Typographical design on title page. Dampstained and mold-stained, heavier toward end. Worm trail (2-3 cm.) in upper margin, never affecting text. In somewhat less than good condition. Old ink manuscript notation ("14") in upper outer corner of title page. (1 l.), 46 pp. \$200.00

FIRST and ONLY EDITION of this attack on a pastoral by Bishop of the Algarve D. Inácio de Santa Teresa. D. Inácio had previously served as Archbishop of Goa, and maintained the honorary title of Archbishop in his new position. The author concedes that sometimes Homer nods, but suggests that the archbishop was in deep slumber when he composed this particular pastoral. The main point of dispute is the role of the Santo Officio (Inquisition), and a conflict regarding jurisdiction over the crime of breach of secrecy of the confessional (sigilism). Moraes makes a brief reference to the archbishop's time as archbishop of Goa (p. 38), where similar conflicts had taken place.

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#### *A Catalan Defends Spanish Treatment of the Indians*

19. NUIX [Y PERPIÑÁ], Juan, S.J. *Reflexiones imparciales sobre la humanidad de los españoles en las Indias, contra los pretendidos filósofos y políticos. Para ilustrar las historias de MM. Raynal y Robertson. Escritas en italiano por el Abate Don Juan Nuix, y traducidas con algunas notas por D. Pedro Varela y Ulloa ....* Madrid: Por D. Joachin Ibarra, 1782. 4° (in 8s), nineteenth-century tree calf (rubbed, front free endpaper detached but present), smooth spine gilt with black label. Woodcut initials. Minor soiling and stains. Library stamp erased from verso of title-page, leaving 2 small holes (without text loss). In very good condition. Later (nineteenth century?) notes on verso of half title, with two references to sales. Entry from a German auction catalogue pasted to top of same page. (2 ll.), lii, 315 pp. \$1,250.00

First edition in Spanish of *Riflessioni imparziali sopra l'umanità degli Spagnuoli nell' Indie* (Venice, 1780). It was written to counter the allegations of Spanish mistreatment



REFLEXIONES  
IMPARCIALES

SOBRE LA HUMANIDAD DE LOS ESPAÑOLES  
EN LAS INDIAS,

CONTRA LOS PRETENDIDOS FILÓSOFOS Y POLÍTICOS.  
Para ilustrar las historias de MM. Raynal y Robertson.

ESCRITAS EN ITALIANO  
POR EL ABATE DON JUAN NUIX,

Y TRADUCIDAS CON ALGUNAS NOTAS

Por D. PEDRO VARELA Y ULLOA, *del Consejo de S. M. su Secretario con exercicio de Decretos en la tercera Mesa de la Secretaría de Estado, y del Despacho Universal de Marina.*



MADRID. MDCCLXXXII.

Por D. JOACHIN IBARRA, Impresor de Cámara de S. M.

CON PRIVILEGIO.

1782



of the Indians that had been published in Robertson's *History of America*, London 1777, and Raynal's *Histoire philosophique et politique*, Amsterdam 1770.

Nuix deals first with the question of whether the Indian population is declining, covering such issues as the reliability of Bartolomé de las Casas' works, the Indians' lack of skill at agriculture, the effects of disease, and "Los extrangeros que impidieron la comunicacion de la Metròpoli con las Colonias." He is particularly vehement about the detrimental effects of mining on the population and the economy (pp. 44-76, with mentions of Peru and Mexico).

Next there is a section on how the Spanish acquired land from the Indians and whether their conquests were morally acceptable. Pages 202-14 deal with the Inquisition. Nuix compares the behavior of the Spanish with that of other European conquerors, insisting that any atrocities in the Spanish colonies were committed by individuals who were later reprimanded by the Spanish government. He concludes by arguing that any harm done to the Indians was more than compensated for by the introduction of Christianity among them.

This first translation from Italian to Spanish was the work of Pedro Varela y Ulloa, a member of the Royal Council. It includes a preface by the translator in which he argues that the Spanish form of colonialism was unique: that the crimes being attributed to Spain were in fact the work of private individuals, and were minor compared to those of other European nations. This dovetails nicely with Nuix's contention in the main text.

Nuix y Perpiña (Tora, Old Castile, 1740-Italy, 1783) became a Jesuit in 1754. By 1767 he was teaching rhetoric at Vich. One of the arguments Nuix uses to bolster his credibility in discussing the Spaniards is that he was a Catalan, and the Catalans did not participate in the colonization of the Indies. After the Jesuits were expelled from Spain, Nuix spent the rest of his life in Italy. A second translation of this work, with additions, was made by the author's brother, José de Nuix y Perpiñá, and published in Cervera in 1783.

\* Ruiz Lasala 646; also citing (n° 319) in error an Ibarra edition of Madrid, 1772. Palau 196692: noting existence of some large-paper copies. Medina, *Bibliotheca hispano-americana* 5007. Backer-Sommervogel V, 1836-7. Fernández de Navarrete, *Biblioteca marítima española* II, 281-2. Sempere y Guarinos IV, 153-6. Not in Aguilar Pifal; see VI, n° 699 for the Cervera, 1783 edition. Sabin 56309. JCB III, ii, 194. JFB (1994) N241. Maggs, *Bibliotheca Americana* V, n° 1782. Duviols, *L'Amérique espagnole vue et rêvée*, p. 206. Whitehead, *BL Eighteenth-Century Spanish STC*, N61. Whitehead, "Joaquín Ibarra ... Holdings in ... British Library" in *The British Library Journal*, VI, 2 (Autumn 1980), p. 213.

*Recreational Reading by an Author Burnt in Efezy by the Inquisition:  
Papal Anathemas, Werewolves, Gypsies, King Arthur, and More*

**20. OLIVEIRA, Francisco Xavier de, also known as Cavaleiro de Oliveira.** *Recreação periodica. (Prefaciou e trad. Aquilino Ribeiro).* 2 volumes. Lisbon: Biblioteca Nacional, 1922. 8°, original gray printed wrappers (minor wear), publisher's belt. Uncut and mostly unopened. In very good to fine condition. (2 ll.), cxvii pp., (1 l.), 259 pp.; (2 ll.), 297 pp., errata slip. 2 volumes. \$50.00

First edition in Portuguese of a work originally written in English by a Portuguese exile; it is a fascinating glimpse into the interests of the Portuguese in the early and mid-eighteenth century. Volume I includes essays on papal authority, papal anathemas, the



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salvation of ignorant men, transubstantiation, physicians, wealthy men, the kissing of the pope's foot, love, poverty, werewolves (*lobisomem*, I, 77-80), modern Greeks, beauty, men possessed by demons (*endemoninhados*), learned women, navigation, superstitions, comedians, gypsies (*boémios* or *egipcianos*, I, 190-5), treatment of criminals, and the constancy and courage of women. Volume II includes essays on the Real Ordem de Cristo, D. Sebastião vs. King Arthur, marriage, the character of Philip II of Spain, pagans vs. Catholics, gambling, spiders and flies, asylum, adultery, reliquaries, pilgrimages, Turks, and the Antichrist. A 26-page analytical index appears at the end of volume II.

Francisco Xavier de Oliveira (1702-83), better known as the Cavaleiro de Oliveira, was secretary to the Portuguese ambassador at Vienna. By 1751 he had left the diplomatic corps and became a Protestant, moving to London where he made a living by publishing *Amusement périodique* monthly, his most important work. After the Lisbon earthquake of 1755, Oliveira wrote a pamphlet exhorting the King of Portugal to banish the Inquisition and convert to Protestantism, along with all his subjects. Oliveira was burnt in effigy at Lisbon in 1761, but died quietly in England 22 years later.

The translator and editor, Aquilino Ribeiro (1885-1963), is famous in his own right as an author of novels, short stories and children's books.

\* Saraiva & Lopes, *História da literatura portuguesa* (1976) pp. 638-40 and 1069-73. Bell, *Portuguese Literature* pp. 285-86. *Grande enciclopédia XXV*, 576-77. Porbase locates copies at the Biblioteca Nacional de Portugal, the Universidade de Coimbra, and the Universidade Católica Portuguesa-Biblioteca João Paulo II. Jisc locates copies at the British Library and elsewhere.

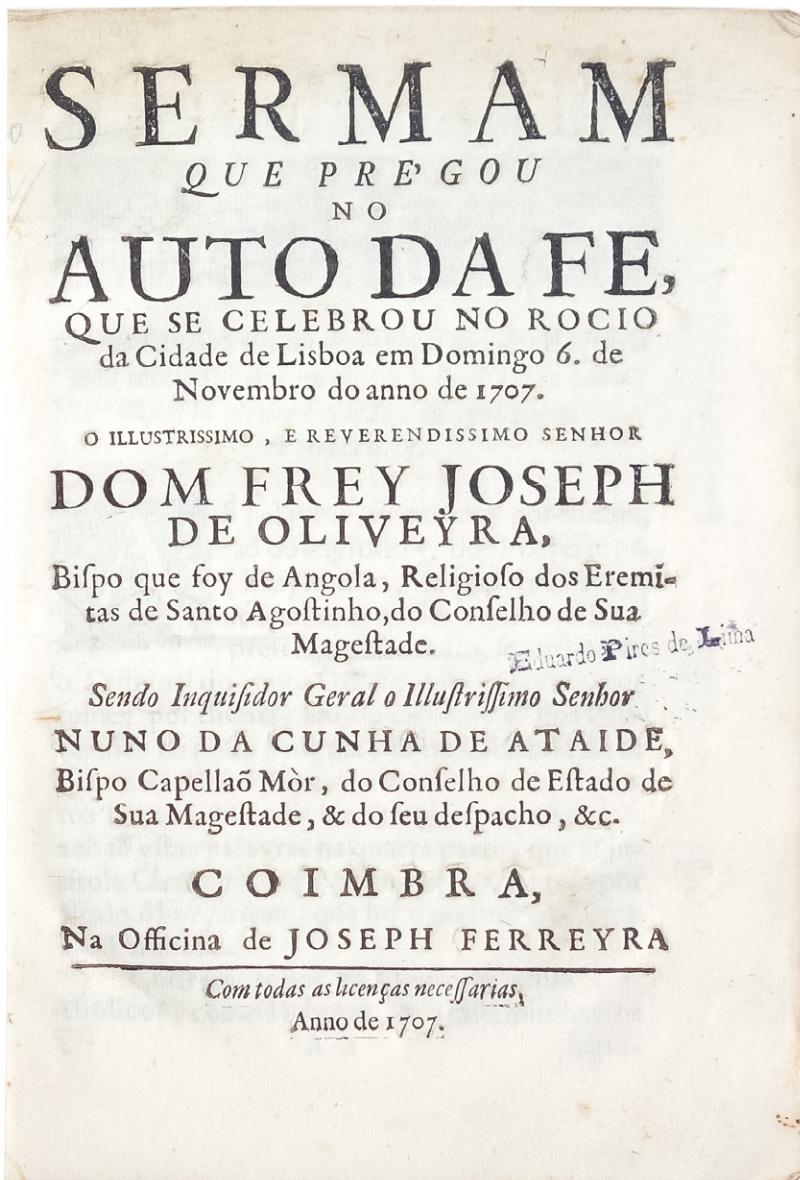
#### Rare Auto da Fé Sermon Based on Biblical Passages

**21. OLIVEYRA, Joseph de, O.E.S.A.** *Sermam que pregou no Auto da Fe, que se celebrou no Rocio da Cidade de Lisboa em Domingo 6. de Novembro de anno de 1707. O Illustrissimo, e Reverendissimo Senhor Dom Frey Joseph de Oliveyra, Bispo que foy de Angola, Religioso dos Eremitas de Santo Agostinho, do Conselho de Sua Magestade. Sendo Inquisidor Geral o Illustrissimo Senhor Nuno da Cunha de Ataide, Bispo Capellão Mòr, do Conselho de Estado de Sua Magestade, & do seu despacho, &c.* Coimbra: Na Officina de Joseph Ferreyra, 1707. 4°, much later plain wrappers. Woodcut headpiece and initial on p. 3. In good to very good condition; almost very good. Name of Eduardo Pires de Lima stamped in small letters in blank portion of title page. Small armorial bookplate of J. Leon Cassuto consisting of arms with lion on hind legs in profile to the right within a shield, below a coronet with seven points. Small oblong white sticker with blue border and red ink manuscript "18" tipped on to front cover. 38 pp., (1 blank l.). A-E<sup>4</sup>. \$500.00

FIRST and ONLY EDITION of this Auto da Fé sermon based on *Proverbs*, V, 13-14.

Dom Frey Joseph de Oliveyra—or José de Oliveira, as some pedantic cataloguers will have it—(Guimarães, 1638-Lisbon, 1719), studied theology at Coimbra University and entered the Order of the Hermits of St. Augustine. He was a qualificador of the Inquisition. Nominated Bishop of Angola, he never reached his diocese.

\* Alfonso Cassuto, Lisboa 18. Horch 68. Basseches, p. 30. Barbosa Machado II, 884. Innocência V, 83. OCLC: 42357115 (Jewish Theological Seminary of America, Oliveira Lima Library-Catholic University of America, Harvard University, Hebrew Union College, National Library of Israel).





CARTA  
PASTORAL,  
Y  
CONOCIMIENTOS  
DE LA

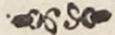
DIVINA GRACIA,  
BONDA D,  
Y MISERICORDIA,  
Y de nuestra Flaqueza, y Miseria,

*Del Illustrisimo Señor*

DON JUAN DE PALAFOX  
Y MENDOZA,

Obispo de la Puebla de los Angeles.  
del Consejo de su Magestad, y  
del Supremo de Aragon.

*Tercera Impression.*



EN BRVSELAS,  
En Casa de FRANCISCO VIVIEN,  
en el buen Pastor, Año 1659.

*Con Licencia.*



*By the Beloved Bishop of Puebla, "The Second Las Casas"  
An Adversary of the Jesuits*

**22. PALAFOX Y MENDOZA, Juan de.** *Carta pastoral, y conocimientos de la divina gracia bondad y misericordia ....* Brussels: Francisco Vivien, 1659. 12°, contemporary limp vellum (darkened), ties missing. Woodcut initials. In very good to fine condition. (6 ll.), 201 pp. \$900.00

Third edition (of at least seven) of a work first published in Madrid, 1653, and again in Brussels, 1653, by the same printer as the present edition.

Palafox y Mendoza, energetic and beloved bishop of Puebla, was known as "the second Las Casas" because of his staunch defense of the Indians. As a direct consequence of his battles with the Jesuits, he was eventually transferred to the inconsequential See of Osma in Old Castile, where he died in 1659. His actions were finally vindicated by three papal briefs.

\* Palau 209586: without collation. Medina, *BHA* 1304: calling for only 5 preliminary leaves, and a blank leaf at the end; citing his own copy. Simón Díaz XVI, 3709n.: citing only the Medina copy, now at the Biblioteca Nacional in Santiago de Chile. Peeters-Fontainas 1022: citing only his own copy. *NUC*: cites only a microfilm of the Medina copy in the Biblioteca Nacional, Santiago de Chile at DLC, RPB.

*Devotional Work with Life of a Peruvian Native*

**23. PERALTA, Juan José de.** *Las tres jornadas del cielo, via purgativa, iluminativa, i unitiva. Significadas en gemidos, deseos, i suspiros ordenadas en metrica consonancia, para mas suave armonia al corazon, por ... i dedicadas con la relacion de su vida, i virtudes, al Mui Ilustre Señor Doctor Don Matheo de Amusquibar, del Consejo de Su Magestad, Inquisidor en el Santo Tribunal de los Reinos del Peru.* Lima: En la Imprenta de la Plazuela de San Cristoval, 1749. 8°, contemporary limp vellum (light stains), yapped edges, vertical manuscript title on spine (rather smeared), remains of ties. Large woodcut on final page. Slight dampstaining; part of P4 margin torn off, just touching text. In very good condition. (16), xxx ll., 171 pp.; pagination skips 57-59, but quire signatures follow; LACKING the divisional title before f. I of the "Breve noticia de la vida." \$750.00

FIRST EDITION of a devotional work that was printed again in Cadiz, 1752, Lima, 1764, and Lima, 1794. These instructions in verse for spiritual enlightenment guide the reader through 15 *gemidos*, 15 *deseos*, and 15 *suspiros*, each based on a biblical verse and preceded by an argument.

The divisional title lacking here before f. I is present in about half of the copies in OCLC. Folios I-XXX are the biography of Juan Jose de Peralta (1663-1747), a Lima native who wrote this work. The biography was composed by someone who worked with him: "Breve noticia de la vida, i virtudes del R.P. Fr. Juan Joseph de Peralta, religioso menor del Orden de San Francisco, que tomò el habito, vivió, i murió en el Convento, i Santa Recoleccion de Nra. Sra. de los Angeles, sita extramuros de la ciudad de Lima, cabeza,



*Item 22*

i metropoli del Reino del Perú: / Compuesta por el R.P. Fr. Joachim Gomez, lector de prima de sagrada theologia, ex-guardian i actual maestro de novicios en dicho convento.”

\* Medina, *Lima* 1013: calling for 16 hojas, a portada for the “Breve noticia,” xxx hojas, 171 pp. Palau 218030: calling for 16 h., xxx + 171 pp. [sic]. Vargas Ugarte 1603: calling for title, 15 ff., 1-XXX ff., 171 pp. René-Moreno 2735n: had apparently not seen a copy; calls it “rarísima,” and gives the collation as 10 pp. (?), portada, xxx fojas, 171 pp. Salvá 858: calling for 16 hojas prels., xxx hojas, 171 pp. Heredia 5587: the Salvá copy; collation not given. *NUC*: Not located in *NUC*, which lists an edition of Lima: Calle de la Concha, n.d., at CtY, NcD, NNH. OCLC: 78209283 (John Carter Brown Library, calling for [34] p., xxx leaves, 56, 60-171 pp.); 503694779 (Indiana University, British Library, without collation); 34426829 (University of California-San Diego, University of Notre Dame, calling for 32 pp. at the beginning); 55260033 and 55265872 (both Biblioteca Nacional de Chile, both calling for [60], 90, 170 pp. [sic]); (Biblioteca Nacional de Chile); 761216458 (PUCP Biblio del Instituto Riva Aguero, calling for [34] pp. at the beginning); 34832856 (University of Kentucky, calling for 23 pp. at the beginning); 836962954 (microfiche at Iberoamerikanisches Institut); 759072112 (digitized from the University of California copy). Jisc repeats the British Library and lists this edition only.

**\*24. PEREIRA, Isaías da Rosa.** *A Inquisição em Portugal: séculos XVI-XVII—Período Filipino.* Lisbon: Vega, 1993. Documenta Historica, 23. Large 8°, original illustrated wrappers. As new. 209 pp., (1 l.).

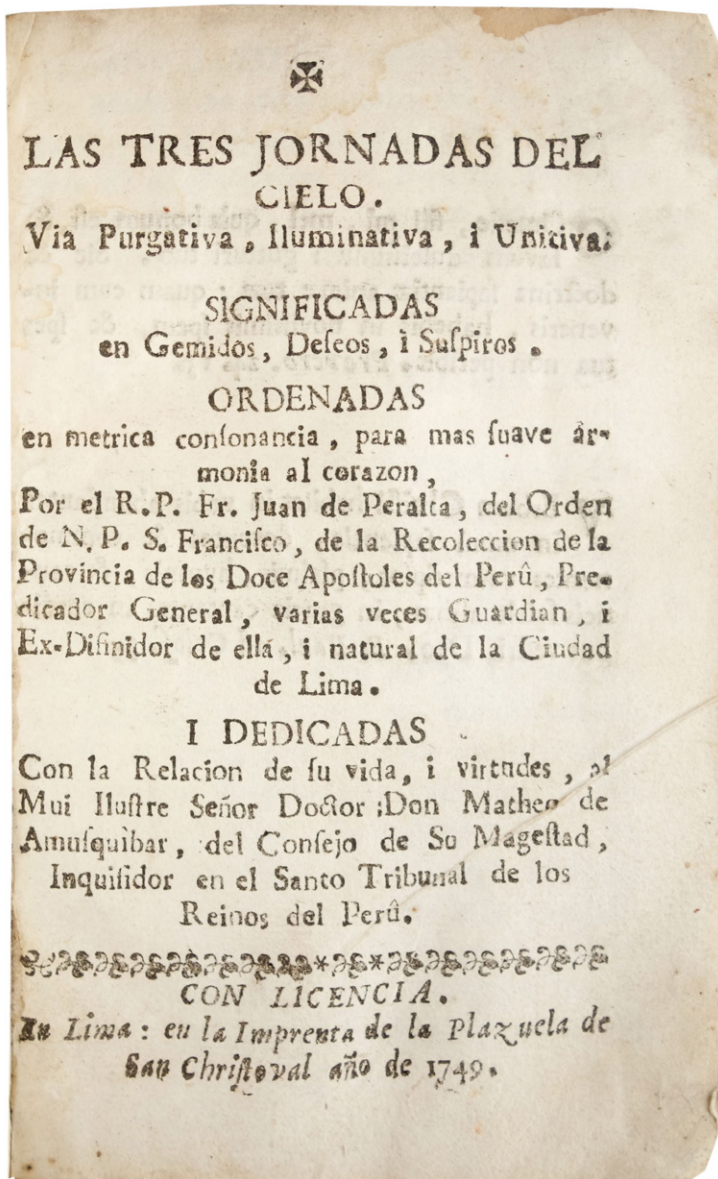
\$38.00

FIRST and ONLY EDITION. Series of previously unpublished documents from the Torre do Tombo that shed light on the relationships between the Portuguese Inquisition and Kings Philip II, Philip III and Philip IV (of Spain, i.e. Philip I, II and III of Portugal). A compilation of 205 letters by the Spanish Kings to the highest Inquisition authorities in Portugal during the Spanish occupation (1580-1640). Almost one third of the documents, conserved in the national archives of Torre do Tombo, relate to fiscal matters, that is monies and properties confiscated by the Inquisition. Other documents relate to the status and persecution of Conversos, the activity of the Inquisition in Goa and the possible introduction of the Inquisition in Brazil. Pp. 172-180 give details concerning the auto-da-fé in Évora, 1619, in the presence of King Felipe II.

**\*25. PEREIRA, Isaías da Rosa.** *Livro de receita e despesa dos presos ricos da Inquisição de Lisboa (1594-1596).* Lisbon: Livraria Olisipo, 1994. 8°, original illustrated wrappers. As new. 175, (1) pp.

\$25.00

FIRST and ONLY EDITION. Previously unpublished manuscript of “Livro n° 397 do cartório da Inquisição de Lisboa” (in the Arquivo Nacional da Torre do Tombo?—we were not able to find any mention of the location of the original manuscript). Said to be one of 500 copies, but there is no printed justification.





*Item 23*



26. **RÊGO, Raúl.** *Os índices expurgatórios e a cultura portuguesa.* Lisbon: Instituto de Cultura e Língua Portuguesa, 1982. Biblioteca Breve, série pensamento e ciência, 61. 8°, original printed wrappers. In very good to fine condition. 130 pp., (1 l.). ISBN: none. \$15.00

FIRST and ONLY EDITION.

*Extensive Bibliography of Magic*

27. **ROSENTHAL, Jacques.** *Bibliotheca magica et pneumatica. Geheime Wissenschaften. Sciences occultes. Occult Sciences. Folk-lore. Kataloge 31-35.* Storrs-Mansfield, Connecticut: Maurizio Martino, (1996). 8°, publisher's cloth. As new. One of 150 copies. (1 l.), 48, 680 pp., (1 l.). ISBN: none. \$75.00

Facsimile reprint, limited to 150 copies, of this magisterial bookseller's catalogue issued in 1907 by the firm of Jacques Rosenthal, Munich. Lists 8,875 rare books, with collations, annotations and prices, in such fields as alchemy, Rosicrucianism, chiromancy, geomancy, prophecies, prodigies, natural wonders, heaven & hell, death & demonology, magic, astrology, Cabbala, witchcraft, secret societies, Inquisition and prohibited books, curiosa, women, gastronomy, games, playing cards, fencing & dueling, hunting, equitation, aeronautics, trade and industry, and agriculture.

- \*28. **SILVA, Carlos Guardado da, ed.** *História das festas.* Torres Vedras: Câmara Municipal, and Lisbon: Colibri / Instituto Alexandre Herculano, 2006. Coleção Turres Veteras, VIII. Small folio (27 x 19 cm.), original illustrated wrappers. As new. 314 pp., (1 l.), considerable illustrations, maps and plans in text, about half in color. One of 1,000 copies. ISBN: 972-772-648-8. \$40.00

FIRST EDITION. Includes essays by Aires A. Nascimento, Vasco Gil Mantas, Isabel M.R. Mendes Drumondo Braga, Paulo Drumond Braga, Célia Reis, and João António Salvado. Subjects range from celebrations in ancient Mesopotamia, imperial Rome, and the Middle Ages, to the Auto de Fé, royal marriage in the early nineteenth century, and several articles dealing with various festivities peculiar to Torres Vedras, including its famous Carnival.

*One of the "Meninos de Palhavã"*

**29. SOUZA, Sebastião Leite de Faria e.** *Panegyrico ao Serenissimo Senhor Dom Jozeph, Inquisidor Geral destes Reinos, e seus Dominios, no dia da sua augusta posse por Sebastião Leite de Faria e Souza, Doutor Canonista, e Deputado do Santo Officio da Inquisição de Évora.* Lisbon: Na Officina de Miguel Manescal da Costa, Impressor do Santo Officio, 1758. 4°, stitched (some stitching coming loose). Engraved vignette on title page (Fame on a winged horse); half-page engraved portrait and finely engraved initial on p. 3. Printed on excellent quality thick paper. In very good condition. 27 pp., (1 l.); first quire of 3 ll. only, but pagination follows. \$400.00

FIRST and ONLY EDITION of this oration honoring the Inquisitor General of Portugal and the Inquisition. The new Inquisitor General was none other than Dom José de Bragança (1720-1801), illegitimate son of D. João V, King of Portugal, and the famous nun Madre Paula de Odivelas (Paula Teresa da Silva), favorite mistress of the king. He was thus a half-brother of D. José, King of Portugal, along with two other "Meninos de Palhavã". As a result of a conflict with the Marquês de Pombal, D. José and his brother D. António were exiled to Buçaco in 1760, and only permitted to return after the death of the King D. José in 1777.

The author, holder of a doctorate in canon law, was a deputy of the Inquisition at Évora.

\* Innocência VII, 218 (with collation of 27 pp. only); XIX, 186 (repeating the same incomplete collation). Not located in NUC. OCLC: 53857193 (Newberry Library, Universidade de São Paulo). Porbase locates three copies (two of which have access denied; the third is a microfilm copy), all in the Biblioteca Nacional de Portugal. Not located in Jisc.

**\*30. VILAR, Hermínia Vasconcelos, Mafalda Soares da Cunha, and Fátima Farrica, eds.** *Centros periféricos de poder na Europa do Sul (séculos XII-XVIII).* Lisbon: Colibri, and Évora: Centro Interdisciplinar de História, Culturas e Sociedades da Universidade de Évora, 2013. Biblioteca Estudos & Colóquios, 30. Large 8°, original illustrated wrappers. As new. 289 pp., (3 ll.), tables in text, extensive footnotes, bibliographies. ISBN: 978-989-689-234-0. \$30.00

FIRST EDITION. An introduction by the editors is followed by eleven interesting essays, six of which are in Spanish, one in French, and four in Portuguese. They are divided into three sections: I. "Senhorios e poder político nas periferias" (3 essays); II. "Municípios, redes sociais e poder político nas periferias" (4 essays); and III. "Do centro à periferia — redes sociais e clientelas políticas." Topics covered and places discussed include Granada, Alentejo, Valencia, Burgos, Castile, Coimbra, Restauração, and the Inquisition.

PANEGYRICO  
A O  
SERENISSIMO SENHOR  
DOM JOZEPH,

*Inquisidor Geral destes Reinos, e seus  
Dominios,*

NO DIA DA SUA AUGUSTA POSSE,  
P O R

SEBASTIÃO LEITE DE FARIA  
E S O U Z A,

*Doutor Canonista, e Deputado do Santo Officio  
da Inquisição de Evora.*



L I S B O A,

Na Officina de MIGUEL MANESCAL DA COSTA,  
Impressor do Santo Officio.

Anno M. DCC. LVIII. (1758)

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